



**Statement and Return Report  
for Certification**

**General Election 2014 - 11/04/2014  
Kings County - All Parties and Independent Bodies**

Member of the Assembly  
56th Assembly District  
Vote for 1

Statement and Return Report for Certification  
General Election 2014 - 11/04/2014  
Kings County  
All Parties and Independent Bodies



Member of the Assembly (56th Assembly District), vote for 1

**Assembly District 56**

|  |               |
|--|---------------|
| PUBLIC COUNTER   | 15,628        |
| EMERGENCY  | 0             |
| ABSENTEE/MILITARY  | 188           |
| FEDERAL  | 27            |
| SPECIAL PRESIDENTIAL                                     | 0             |
| AFFIDAVIT  | 419           |
| <b>Total Ballots</b>                                     | <b>16,262</b> |
| Less - Inapplicable Federal/Special Presidential Ballots | (27)          |
| <b>Total Applicable Ballots</b>                          | <b>16,235</b> |
| ANNETTE M. ROBINSON (DEMOCRATIC)                         | 14,648        |
| GARNSEY LEE ALSTON (REPUBLICAN)                          | 306           |
| AL SHARPTON (WRITE-IN)                                   | 1             |
| ANTHONY L. FOSTER (WRITE-IN)                             | 1             |
| CONRAD TILLAND (WRITE-IN)                                | 1             |
| EDWARD THURMAN (WRITE-IN)                                | 1             |
| JOSH BRONY (WRITE-IN)                                    | 1             |
| MALCOM X (WRITE-IN)                                      | 1             |
| ROBERT PROVIDENCE (WRITE-IN)                             | 1             |
| UNATTRIBUTABLE WRITE-IN (WRITE-IN)                       | 5             |
| <b>Total Votes</b>                                       | <b>14,966</b> |
| Unrecorded   | 1,269         |

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 Kings County  
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Member of the Assembly (56th Assembly District), vote for 1

**Total for Member of the Assembly (56th Assembly District) - Kings County**

|  |               |
|--|---------------|
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| EMERGENCY  | 0             |
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| AL SHARPTON (WRITE-IN)                                   | 1             |
| ANTHONY L. FOSTER (WRITE-IN)                             | 1             |
| CONRAD TILLAND (WRITE-IN)                                | 1             |
| EDWARD THURMAN (WRITE-IN)                                | 1             |
| JOSH BRONY (WRITE-IN)                                    | 1             |
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| UNATTRIBUTABLE WRITE-IN (WRITE-IN)                       | 5             |
| <b>Total Votes</b>                                       | <b>14,966</b> |
| Unrecorded   | 1,269         |

We certify this statement to be correct, and have caused the same to be attested by the signatures of the members of the board, or a majority thereof, on

\_\_\_\_\_ Date

\_\_\_\_\_  
 Secretary

\_\_\_\_\_  
 Chairman

\_\_\_\_\_  
 Chief Clerk

\_\_\_\_\_  
 Canvassing Board

\_\_\_\_\_  
 Canvassing Board

\_\_\_\_\_  
 Deputy Chief Clerk